

P.O.-Tukrapara, Dist- Kamrup, Assam, Pin: 781137 Website: <u>www.faacollege.org</u> :: E-mail: faacollege1984@gmail.com

First Cycle NAAC Accreditation 2023

Criteria-4

Infrastructure and Learning Resources

4.2.1: Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students

Submitted to



THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

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4.2.1: Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students

- 1. The College Library Photo
- 2. Record of Library Advisory Committee
- 3. Specimen Copy of Accession Register
- 4. Specimen Copy of Entry Register
- 5. Specimen Copy of Teachers' Attendance Register
- 6. Specimen Copy of Student's Attendance Register



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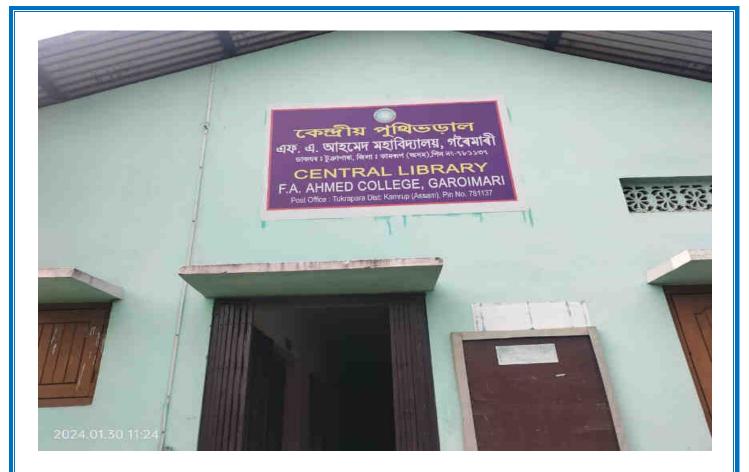
First Cycle NAAC Accreditation 2023

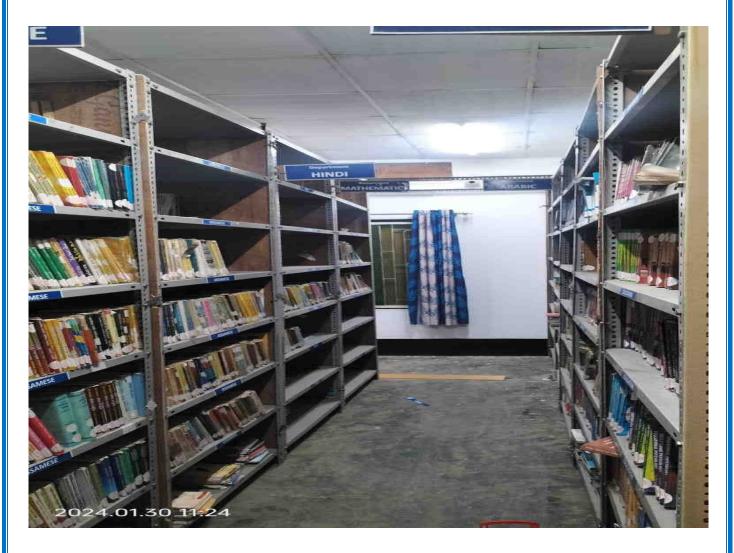
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The College Library Photo





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Information and Library Network Centre

(An Autonomous Inter-University Centre of UGC)

सचना एवं पस्तकालय नेटवर्क केन्द्र

(विश्वविद्यालय अनुपान आयोग का स्वायत्त अंतर विश्वविद्यालय केन्द्र)

National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

Proforma Invoice

Ref No.: INF/N-LIST/2024/8783

Name and Address of Subscriber

Oate: 2024-02-05 09:38:21 (Website) College GST No : Not Available College GST State Code: AS [18]

To The Principal F. A. Ahmed College, Garoimari P.O.-Tukrapara, Dist.-Kamrup, Guwahati Assam - 781137

| Amount In Rs | Period of Membership | Membership Fee |
|--------------|--------------------------|------------------------------|
| 5,000.00 | April 2024 to March 2025 | N-LIST Annual Membership Fee |
| (0.90 | CGST20.00% | |
| 0.00 | 5G5T@0.00% | |
| 900.00 | IGST(818.00% | |
| 5,900.00 | Total | |

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAATH480J1ZS

Servicing Accounting Code: 998431

You are requested to send annual membership fee along with proforma invoice. The Annual Membership fee shall be paid through CMP E-Collection (VAN) facility.

- Demand Draft in favour of "INFLIBNLIST08783" Account payable at Gandhinagar
- RTGS / NEFT fund transfer to INFLIBNET Centre Account as per the details given below:
 - Bank Account No: INFLIBNLIST08783
 - Beneficiary Name: INFLIBNET Centre
 - Bank Name: State Bank of India
 - Name of the Branch: CMP Centre, Aishwaryam; Lingampally, Hyderabad

IFSC Code: SBIN0004266

Important Note:

 Annual Membership Fee shall be paid through CMP E-Collection(VAN) facility. Bank Account Number is unique and applicable for your college only.

2 In case of RTGS/NEFT payment, kindly send the payment details viz UTR No., date of payment to INFLIBNET Centre.

- through email at paymentinfo@inflibnet.ac.in or letter to INFLIBNET Centre Gandhinagar.
- 3. Annual Membership Fee is non-refundable

Sincerely Yours

Astick Kumar Rai Scientist - F (CS)

Infocity, P.B. No. 4, Gendhinagar - 382007, Gujarat, INDIA इन्फोसीटी, फे.बो. न. 8, गॉबीनगर - 3८२००७, गुजरात (भारत) Ph.: +91-79-23268000, Fax : +91-79-23268222, http://www.inflibnet.ac.in



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Record of Library Advisory Committee

F. A. Ahmed Conege, Garcowne Library Advisory Committee meeting. venue: - Library Themises. Date :- 06/08/2021 Time - 3pm. Agenda: 1. Taking chair of the President. 2. Purpose of the meeting. 3. On Libreany development for NAAC A. others. Sign, of the Members:-1 Abodus Awas Schab Innerbal Ye 2 Arnut Hoque Chandheory r 3 Dr. M. Sulc Mariber Rahnan 4. Begren Runa Laile Magrendars. 5 Dr. Spel Ateres Rohman 6. Taibor Rahman uhan 7. Asizul Hogen And tibleaky advisory meeting is theld today on 06/08/2022 under the chair person of Abdul Acon Sahab, Annei--pat y'e of the college and following resolutions are adopted in the meeting 1st Resolution -The house discusses on Library development work of the college After a prolonged discussion the have neselved to propare the field materix for the development of the fibrany. It is materials also resolved that the college authority should previde the required materials as soon as possible. The co-oralinator and the librarian is authorised to matter with college authority

and solve the Bridlems as soon as Bougstole. 2nd Resolution:-The house discussed e-libreaky and resofred to do h Ful for the lib teakey for the greater Interest of the students. At last the fresh and of the meeting delivered this speech and concluded the meeting Avail Hoque Chendhury Co-ordinator, F. Ar Athmed College, Garcomati, a state of a STREET STREET Sale and

Meeting of Library Advisory Committe F.A. Ahmed college, Garoiman Date: 16/08/2022 Venue: College Library Time: 3 PM Agenda to the meeting. 1. Taking chair by president 2. purpose of the meeting 3. Brief adress about Library by Librarie 4. Discuss about development of Librar for preparation of NAAC 5. others. Signature of members. 1. KBan Lund Sahab 2. Abr Dei 3. Begum Rimalaila Magumdan 4. Dr. M. Seik blogiker Rahman 5. Md. Mahbubar Rahman 6. Haznat Ali 7. Ayan Ali Ahmed. 8. Following resolution were taken after the long discussion in meeting Resolution NO-1. The neeting has taken division about visiting of the braz of chamaria Anchalic college by coordinator of Library Advisory Committe with few members

Resolution No2: The house discuse about poor attendance - students and teacher in Library A and hataken resolution to increa their attendance. For this purpose, house has adviced to principal to organised a general meeting among students and teachers. Resolution No-3 After a long dicussion resolution horace has taken Preparation of NAAC for Library will Carry mannually box First cycle a Digitally for Second Cycle. For the le. For this purpose hour suggest to aufomation of ILMS Software with in short time Recolution No-4: The hour after dicussion has to issuincy Library taken resolution cand for first year student wit in one week. Signature of president united a solar and the summing

Meeting Library Advisory committee F. A. Ahmed college Grayor man Date: 13/09/22 venue: College primises. Time: 2 PM. Agenda of the meeting. 1. Taking chair by president 2. Mention purpose of the meeting 3. Discuss about resolution of previous meeting and approval. 4. Discuss about visit of chamaria Anchalic College Library. 5. Discuss about documents prepation for NAAL Visif. 6. Discuss about purchage of Books, Journe and news paper for the Session 2022-23 7. others. Signature of numbers. 1. A Ended Antri School 2. Dr. M. Seele Meriba Rimon 10AC 3. Hagrat Ali 4. Boguess Rimalaila Maguendan 5 Ayan Hi Ahund. 1. Abry Ali 7. Md. Malsuber Lahman Following negodubien were drawn affeter a long dis cuses in in the meeting. A Resolution NO-1. The meting has taken resolution att a long dicussion about preparation of Library for NAAC visit as prepare all

All do cuments by inviting a will known person about college Library. Resalution NU-2. The meeting has taken resolution that books should be purchased as per the requirement of different department of the college. At hast president of meeting at has closed the meeting after delibrating a valuable speech. signative of the president. 13/09/22 Library Advisory

ibran Advison Committee, couterla F.A. Ahmed College, Jacomate Date: 22/07/2023 Time: 1 p.m. Agenda: Taking chair of president Explaining purpose of Meeting Discussion on Development libran wook Vertical 1V progras of nothers. 100 100 Signature:-1. Abdu Loval Sahab Principal 1/c, 2 Dr. M. Saily Mazzbak Rahman, IOAC contre 3. Ayan Ali Ahud. 4. Haznat Ali Arral Hogue Choudhwry 6. Beguns Runa Laila Mazimatar 7. Abdul Mannan 8. Ma Richal Amin 9. Md. Mahbubur Rahman 10 Md. Ramezuddin A joint meeting of library Advisory com mittee & critized - N is organised on 22/07/ 2023 at 1. pm. 22 the meeting, the following resolutions are adopted Resolution No. 1. The house discusses on various islues of library works. All the formatili's should

Retant - mit gaven Adrosogos Committees Resolution No. 2 co-ordinator of criticia- 12 reve about work update of the crite that work of criticies - IV should accomplished at early Resolution No. 3 The house discussion installe of library software. After an insight SOUL 3.0 & may be installed as so as possible. Finally, the meeting is concluded to members. Co-oridinator, Libhary Committee F. A. Ahmed College, Garoonde 10 the semi-



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Specimen Copy of Accession Register

ACCESSION REGISTER

F. A. AHMEDCOLLEGE, GAROIMARI P.O.-TUKRAPARA, KAMRUP, ASSAM

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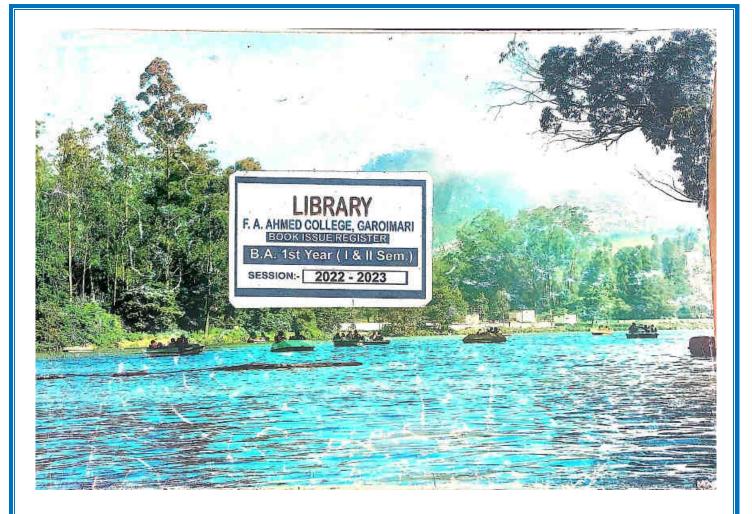
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| 62 | 143 | 20/143/22 | Radnoitik Tettar Pari Day | 70 | 6331 | 29/11/12 | | | Asimina khetur 9394660595 |
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| 64 | E 9 | 10/99/12 | Asoniya Bahitor Bucumoi | Sonali Deka | 6498 | 30 / 11/22 | 3/2/23 | L | MikitaBasak 7099137065 |
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| 43 | 239 | 10/239/22 | Principlus of Economics - | ML. Seth | 139 | 7/12/22 | Hupz | Ø | Mokibul Hasson 8638047193 |
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Criteria-4

Infrastructure and Learning Resources

4.2.1: Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students

Specimen Copy of Teachers Attendance Register



F. A. AHMED COLLEGE ,GAROIMARI LIBRARY ATTENDANCE REGISTER FOR TEACHER

| 51. | Date | Name of the Teacher | Department | Book No. | Name of the Book | Author | Time | | Signature |
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| 10. | | | | | Sanata Provide Sanata | (1000) | Arrival | Departure | |
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| | 3/11/2022 | Jamis uddin Almost | Economies | 6878 | Pater mediate Macroeconomics — II | Annpew Saving | 2:00 | 2:35 | he |
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| | 7/11/22 | Abr De | Pol. Se. | | Indian Palitical Thought | Regal | 10-00 | U-00 | ⊗ ∸ |
| | 9/11/22 | Kandon charthury | Edm | 6555 | Foundation of- Education | Dr. Urpal Kaba | 10.00 | 11.00 | Wes |
| | 09/11/22 | Begron Runa laila Magrondar | philosophy | 17 | Introduction to Philoeophy | d. N. Singha | 11-00 | 11 - 30 | R |
| | 69/1/2022 | Dr. Shorting udden thereof | Eda. | 84 | Percispontal Psychology | Dri B. Norca | 1.02 | 11.45 | Q |
| | 9/11/22 | Luffer Rahma | Psu | 6711 | Public Administra | paj+ Savan | | 11.15 | |
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F. A. AHMED COLLEGE , GAROIMARI

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F. A. AHMED COLLEGE ,GAROIMARI LIBRARY ATTENDANCE REGISTER FOR TEACHER

| SI. | Date | Name of the Teacher | Department | Book No. | Name of the Book | Author | Tir | ne | Signature |
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| 10. | | | 5 <u>5</u> | | | 1 12/28/10 | Arrival | Departure | |
| | 9-11-2022- | Abul OD-Ci" | Pol.sc. | | Indian Palifical Thought - I | Nayak | 11-00 | 12-0-0 | A. |
| | 9-11-2022 | Jakir Aussain | History | 22 | Ashamer Itihash | St. N. Broue | H : 00 | 12:00 | \$ |
| | 9-11-2022 | Jamis usedin themed | Economics | 157 Eco | Elementary Micro Economiles | R.K. Letti S.L. Aggundel | 1:15 | 2.° OV | he |
| | 9/11/22- | Boul Konnem | History | 163 | Bhanstor Burrings | R-Barmon | 1-20 | 2.15 | De_ |
| | 9/11/22 | Azizul Hogu Das | Matte | Gm/77 | Istegral Calls | start; Nonaye | 2.00 | 2:25 | And |
| | 10/11/22- | Abn Karnem | History | 6529 | Itistory of India | Swapner Karketj | 9.05 | 9.40 | æ_ |
| | 10/11/22 | Begunn Ruma laila Magumdan | Philosophy | 104 | A critical History of Western Philosophy | Y. Masih | 11 - 00 | 11 - 30 | ø |
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| | 12/11/202-2- | Jany's uddin Ahmed | 157 K | Economik | Elementary Hicro Economics | R.K. Lekhi S.L. Aggarad | 1:30 | 2.° W | A.9 |
| | 15/0/2022 | Jaker dussain | distary | 163 | Bharater Buranji | | - X, 00 | 3:00 | Ar |
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| | 11/11/22 | Stor Karnem | History | 6519 | History of India | Swapn Kobah | 9.02 | 9.40 | B |
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| | 11/11/22 | Jakir duasant | History. | 163 | Charator Buranji | R: Baruran | 2,00 | 3:10 | SP |
| | 4/11/22 | Md. Avrabati | Arabic | 180 | Atstory of the Arabs | q.k.44 | 2:15 | 315 | A |
| | 12/11/2022 | Jamis uddin Ahmed | EConomies | 24 EG | Economic System 2 planning | Dr. U.C. Kulshreitka | 1:15 | 9:40 | h |
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| | 14/11/2020 | 0 71 | philosophy | 104 | A critical History ob- Western Philocophy | 1. Masin | 30 | 11-00 | RS |
| | 14/11/2022 | Dr Samir Il. | philosophy | 117 | Intractuction to philosoph | | 10.50 | 11-15 | -#6 |
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| | 14/11/22 | Jakier Hussaid | History | 6519 | History of India | Scoapna/ Kakati | 11:28 | 12:00 | \$ |
| | 14/11/22- | Obu de: | Pal, Se. | Hol | Indian Political Thought. | Pal & Mayok, Shonong and Kalija | 1-00 | 2-00 | Q. |
| | 14/11/2022 | Jam's Uddin Akoned | Economies | 172 Eco | Manageriel Economics | D.N. Divisio | 1:30 | 2:03 | he |
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| 1.12 | (411122 | Abul Korhum | History | 163 | Bronator Bononzij | Remani | 2:20 | 3.00 | B |
| - | 15/4/22 | Abul Karnem | History | 163 | Bharator Buranji | Romani Barnon | 10'50 | 10:20 | Ø |
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| 1 | 15/11/22- | Ser Samin Ali. | Philosophy | 117 | Stroduction to philosophy. | J.H. Sinha | q:35 | 2-55 | - AB |
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| ~ | 16/11/2027 | Bogrom Ruma Laila Magumdan | philosophy | 57 | ল্লান্ডবিজ্যখন | . 3° (চন্টায়াল্লা ব্রুগটার্চার | 8-00 | 2-30 | R |

F. A. AHMED COLLEGE ,GAROIMARI LIBRARY ATTENDANCE REGISTER FOR TEACHER

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F. A. AHMED COLLEGE ,GAROIMARI LIBRARY ATTENDANCE REGISTER FOR TEACHER

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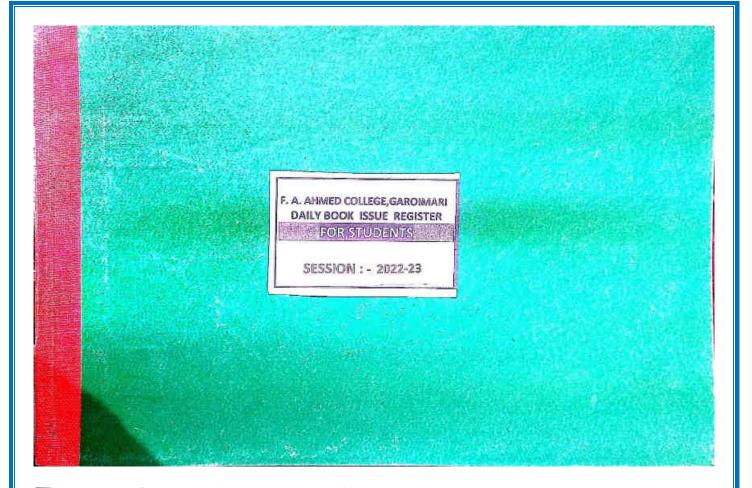
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